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## AGENDA

**Committee** CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

**Date and Time of Meeting** TUESDAY, 8 MARCH 2022, 4.30 PM

**Venue** REMOTE VIA MS TEAMS

**Membership** Councillor Lee Bridgeman (Chair)  
Councillors Cunnah, Hopkins, Joyce, Melbourne, Molik, Phillips,  
Mia Rees and Singh

Patricia Arlotte (Roman Catholic representative), Carol Cobert (Church in Wales Representative) and Karen Dell'Armi (Parent Governor Representative)

*Time approx.*

**1 Apologies for Absence**

4.40 pm

To receive apologies for absence.

**2 Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

**3 Minutes (Pages 5 - 6)**

To approve as a correct record the minutes of the meeting of 22 February 2022.

**4 School Organisation Planning: Admission Arrangements 2023/2024**

4.35 pm

*(Papers to follow)*

To undertake the pre-decision scrutiny of the Cabinet proposals in relation to the 2023/34 School Admission Arrangements.

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|-----------|--|---------|
| <b>5</b>  | <b>School Organisation Planning: Provision for children and young people with Complex Learning Needs and Autism Spectrum Condition</b>   | 5.05 pm |
|           | <i>(Papers to follow)</i>  |         |
|           | To undertake the pre-decision scrutiny of the Cabinet proposals in relation to the Provision for children and young people with Complex Learning Needs and Autism Spectrum Condition.                |         |
| <b>6</b>  | <b>School Organisation Planning: Provision for children and young people with Emotional Health and Wellbeing Needs.</b>  | 5.35 pm |
|           | <i>(Papers to follow)</i>  |         |
|           | To undertake the pre-decision scrutiny of the Cabinet proposals in relation to the Provision for children and young people with Emotional Health and Wellbeing Needs                                 |         |
| <b>7</b>  | <b>School Organisation Planning: Expansion and redevelopment of Pentyrch Primary School</b>  | 6.05 pm |
|           | <i>(Papers to follow)</i>  |         |
|           | To undertake the pre-decision scrutiny of the Cabinet proposals in relation to the expansion and redevelopment of Pentyrch Primary School.   |         |
| <b>8</b>  | <b>Committee Business Report</b> <i>(Pages 7 - 20)</i>   | 6.35 pm |
| <b>9</b>  | <b>Way Forward</b>   | 6.45 pm |
|           | To review the evidence and information gathered during consideration of each item and agree Members comments, observations and concerns to be passed on to the relevant Cabinet Member by the Chair. |         |
| <b>10</b> | <b>Urgent Items (if any)</b>   |         |
| <b>11</b> | <b>Date of next meeting</b>  |         |
|           | The date of the next meeting of the Committee will be agreed by Council at its annual meeting on 26 May 2022.  |         |

**Davina Fiore**

**Director Governance & Legal Services**

Date: Wednesday, 2 March 2022

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